

LONDON

HYMNS

(AND SOME OTHER STUFF)

Friday

Sing we of the blessed Mother

Saturday

The God whom earth and sea and sky

Ye who own the faith of Jesus

Sunday Eucharist

All my hope on God is founded

In Christ there is no East or West

All for Jesus

There's a wideness in God's mercy

Sunday Evensong

Glory to you, O God

Thou art the Way

Christ be the Lord of all our days

NEH 185 Abbott's Leigh

- Music: Cyril Taylor 1907-91
- Words: G. B. Timms b 1910
- Tune: Abbott's Leigh

1. Sing we of the bless - ed Mo - ther Who re - ceived the an - gel's word,
2. Sing we, too, of Ma - ry's sor - rows, Of the sword that pierced her through,
3. Sing a - gain the joys of Ma - ry When she saw the ri - sen Lord,
4. Sing the chief - est joy - of Ma - ry When on earth her work was done,

9

1. And o - be - dient to his sum - mons Bore in love the in - fant Lord; Sing we
2. When be - neath the cross of Je - sus She his weight of suf - fering knew, Looked up -
3. And in prayer with Christ's a - po - stles, Wait - ed on his pro - mised word: From on
4. And the Lord of all cre - a - tion Brought her to his heaven - ly home: Vir - gin

18

1. of the joys of Ma - ry At whose breast that child was fed
2. on her Son and Sa - viour Reign - ing high on Cal - vary's tree,
3. high the bla - zing glo - ry Of the Spi - rit's pre - sence came,
4. Moth - er, Ma - ry bless - ed, Raised on high and crowned with grace,

25

1. Who is Son of God e - ter - nal And the e - ver - last - ing Bread.
2. Saw the price of man's re - demp - tion Paid to set the sin - ner free.
3. Heaven - ly breath of God's own be - ing, Ma - ni - fest through wind and flame.
4. May your Son, the world's re - deem - er, Grant us all to see his face.

A&M 316 - The God whom earth and sea and sky (music A&M 257)

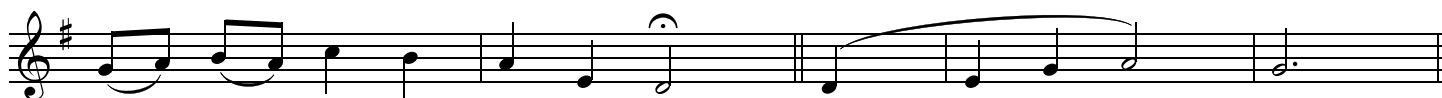
- Music: Percy Carter Buck (1871-1947)
- Words: Venantius Honorius Clementianus Fortunatus (c. 535-609), translated by John Mason Neale
- Tune: Gonfalon Royal
- Note from Bob: assumed this is sung as a unison hymn



1. The God whom earth and sea and sky A - dore and
 2. O Mo - ther blest, the cho - sen shrine Where - in the
 3. Blest in the mes - sage Ga - briel brought; blest in the
 4. O Lord, the Vir - gin born, to thee e - ter - nal



1. laud and mag - ni - fy, whose might they own, whose praise they tell, in
 2. Ar - chi - tect di - vine, whose hand con - tains the earth and sky, vouch -
 3. work the Spi - rit wrought; most blest, to bring to hu - man birth the
 4. praise and Glo - ry be, whom with the Fa - ther we a - dore and

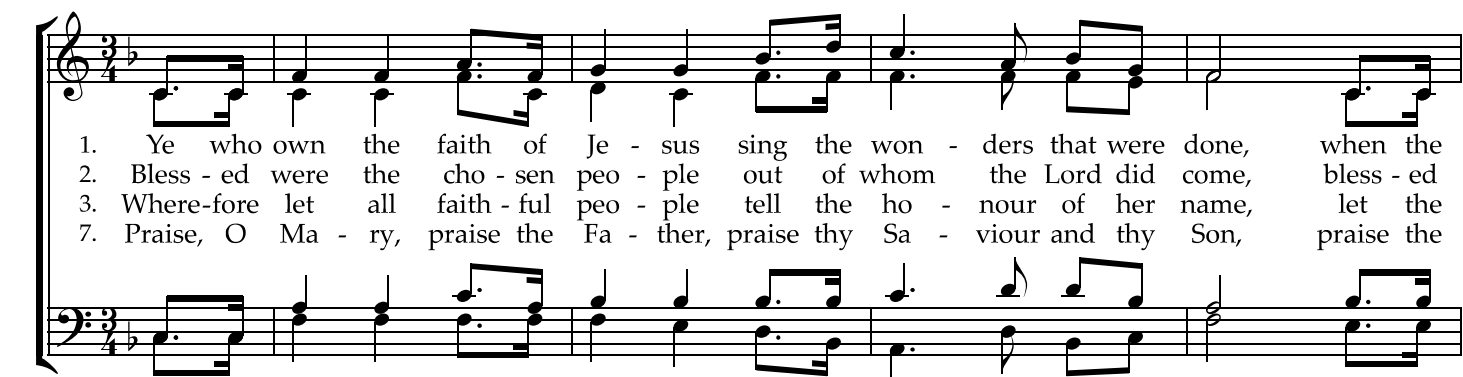


1. Ma - ry's bo - dy deigned to dwell. A men.
 2. -safed in hid - den guise to lie:
 3. long de - sired of all the earth.
 4. ho - ly Ghost for ev - er - more.

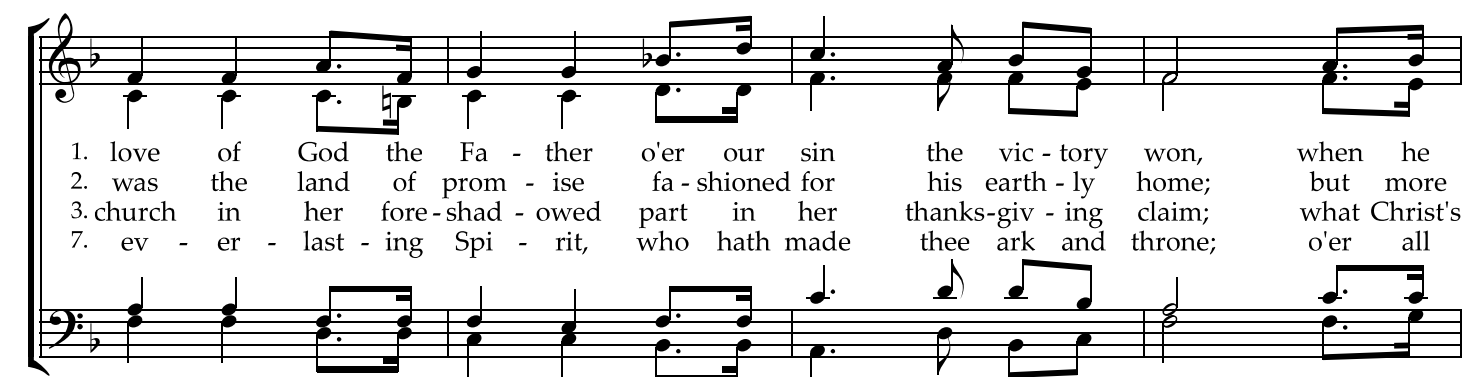
A&M 318 - Ye who own the faith of Jesus omit v 4-6

- Music: Melody from a French Paroissien
- Words: Vincent Stuckey Stratton Coles (1845-1929)

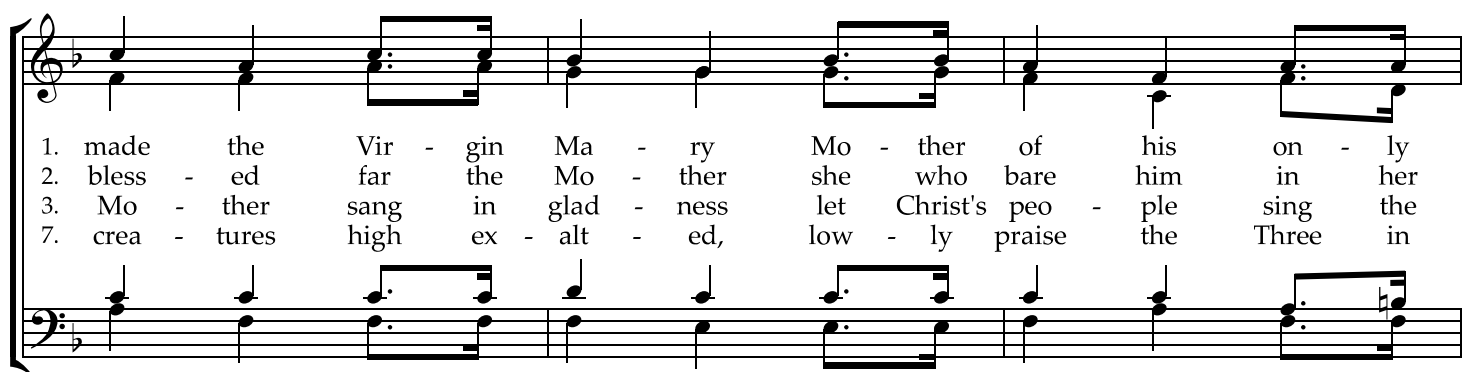
- Tune: Daily Daily
- Note from Bob: verses 4, 5, 6 omitted



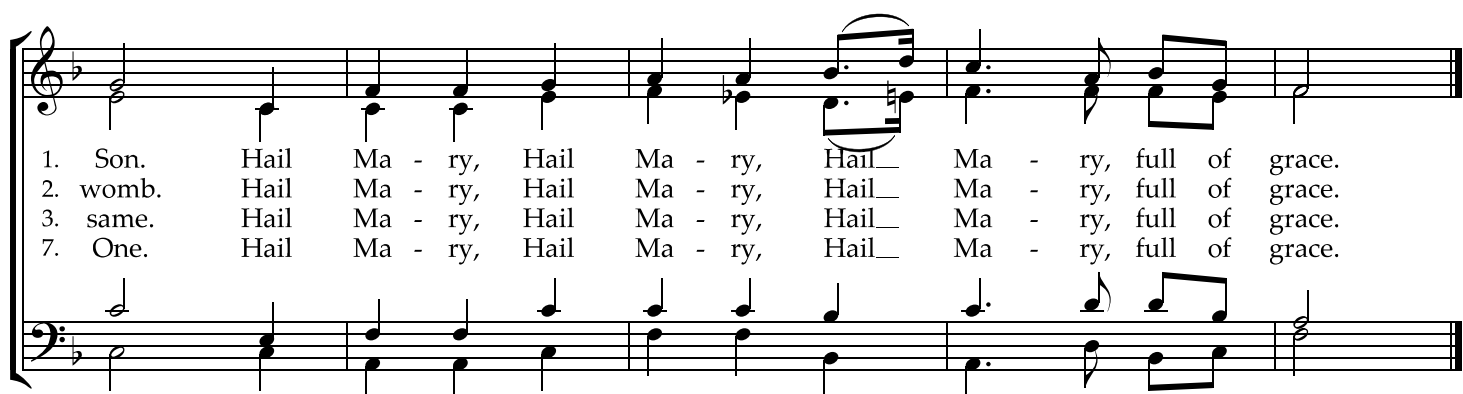
1. Ye who own the faith of Je - sus sing the won - ders that were done, when the
 2. Bless - ed were the cho - sen peo - ple out of whom the Lord did come, bless - ed
 3. Where-fore let all faith - ful peo - ple tell the ho - nour of her name, let the
 7. Praise, O Ma - ry, praise the Fa - ther, praise thy Sa - viour and thy Son, praise the



1. love of God the Fa - ther o'er our sin the vic - tory won, when he
 2. was the land of prom - ise fa - shioned for his earth - ly home; but more
 3. church in her fore - shad - owed part in her thanks-giv - ing claim; what Christ's
 7. ev - er - last - ing Spi - rit, who hath made thee ark and throne; o'er all



1. made the Vir - gin Ma - ry Mo - ther of his on - ly
 2. bless - ed far the Mo - ther she who bare him in her
 3. Mo - ther sang in glad - ness let Christ's peo - ple sing the
 7. crea - tures high ex - alt - ed, low - ly praise the Three in



1. Son. Hail Ma - ry, Hail Ma - ry, Hail Ma - ry, full of grace.
 2. womb. Hail Ma - ry, Hail Ma - ry, Hail Ma - ry, full of grace.
 3. same. Hail Ma - ry, Hail Ma - ry, Hail Ma - ry, full of grace.
 7. One. Hail Ma - ry, Hail Ma - ry, Hail Ma - ry, full of grace.

NEH 333 All my hope on God is founded

Setting borrowed from our 1982 Hymnal. St. Paul's word adjustments in blue.



- 1 All my hope on God is found - ed; he doth still my
- 2 **Hu - man** pride and earth - ly glo - ry, sword and crown be -
- 3 God's great good - ness **aye** en - dur - eth, deep his wis - dom
- * 4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on
- 5 Still from earth to God e - ter - nal sac - ri - fice of



- 1 trust re - new, me through change and chance he
- 2 tray **his** trust; **what** with care and toil **he**
- 3 pass - ing thought: splen - dor, light, and life at -
- 4 us be - stow; his de - sire our soul de -
- 5 praise be done, high a - bove all prais - es



- 1 guid - eth, on - ly good and on - ly true. God un -
- 2 **build - eth**, tower and tem - ple fall to dust. But God's
- 3 tend him, beau - ty spring - eth out of nought. Ev - er -
- 4 light - eth, plea - sure leads us where we go. Love doth
- 5 prais - ing for the gift of Christ, his son. Christ doth



- 1 known, he a - lone calls my heart to be his own.
- 2 power, hour by hour, is my tem - ple and my tower.
- 3 more from his store new-born worlds rise and a - dore.
- 4 stand at his hand; joy doth wait on his com - mand.
- 5 call one and all: ye who fol - low shall not fall.

Words: Robert Seymour Bridges (1844-1930), alt., after Joachim Neander (1650-1680)
 Music: *Michael*, Herbert Howells (1892-1983)

87. 87. 337

A&M 679 (In Christ there is no East or West) (music A&M 260)

- Music: Richard Runciman Terry (1865-1938)
- Words: John Oxenham (1852-1941)
- Tune: Billing

1. In Christ there is no east or west, In him_ no
2. In him shall true hearts ev - ery - where Their high_ com -
3. Join hands, then, child - ren of the faith, What - e'er_ your
4. In Christ now meet both east and west, In him_ meet

1. south or north, But one great fel - low - ship_ of
2. mu - nion find; His ser - vice is the gol - den
3. race may be; Who serves our Fa - ther as_ a
4. south and north: All Christ - like souls are one_ in

1. love Through - out_ the whole wide earth.
2. cord, Close bind - ing hu - man - kind.
3. child Is sure - ly kin to me.
4. him, Through - out_ the whole wide earth.

NEH 272 (All for Jesus)

- Words: William John Sparrow-Simpson (1859-1952)
- Music: John Stainer (1840-1901)
- Tune: All for Jesus

1. All for Je - sus! All for Je - sus! This our song shall
 2. All for Je - sus! thou wilt give us Strength to serve thee
 3. All for Je - sus! at thine al - tar Thou dost give us
 4. All for Je - sus! thou hast loved us, All for Je - sus!
 5. All for Je - sus! all for Je - sus! This the Church - 's

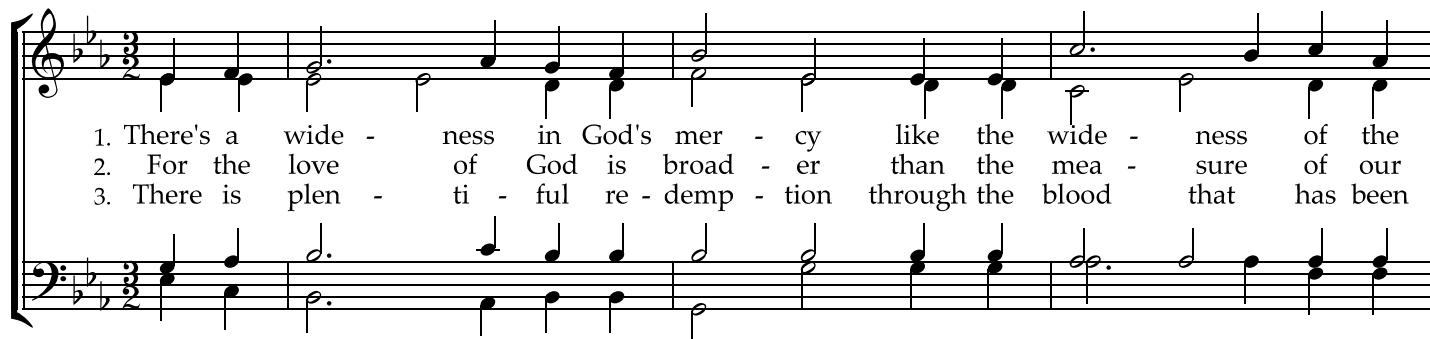
4

1. ev - er be; For we have no hope nor Sa - viour If we have not hope in thee.
 2. hour by hour: None can move us from thy pre - sence While we trust thy love and power.
 3. sweet con - tent; There, dear Sa - viour, we re - ceive thee In thy ho - ly Sa - cra - ment.
 4. thou hast died, All for Je - sus! thou art with us, All for Je - sus, glo - ri - fied!
 5. song shall be, Till at last the flock is ga - thered One in love, and one in thee.

A&M 806 There's a wideness in God's mercy

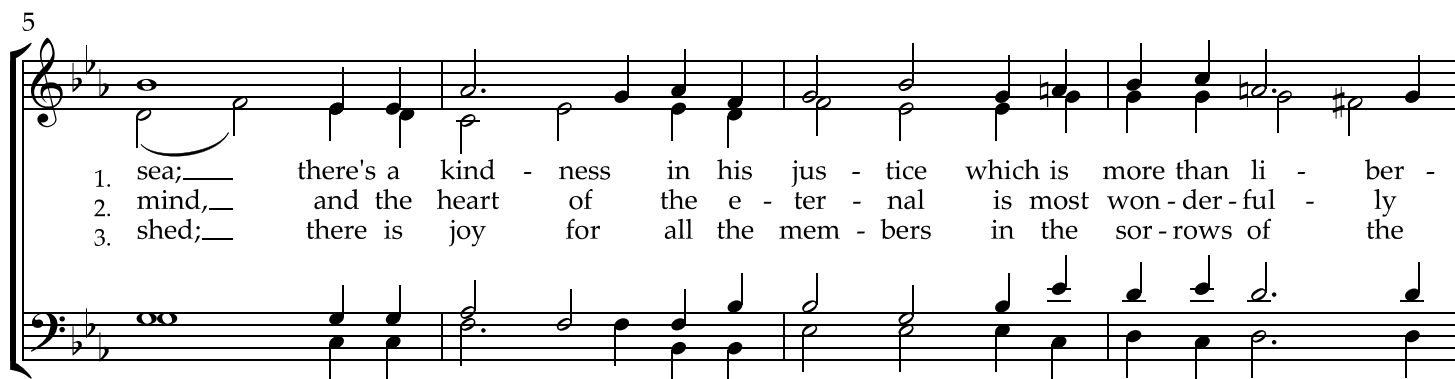
- Music: Maurice Bevan (1921-2006)
- Words: Frederick William Faber (1814-1863)
- Tune: Corvedale

Note from Bob: End of v. 3 requires page turn -- for v. 4 pick up melody from the 2nd half of the hymn.



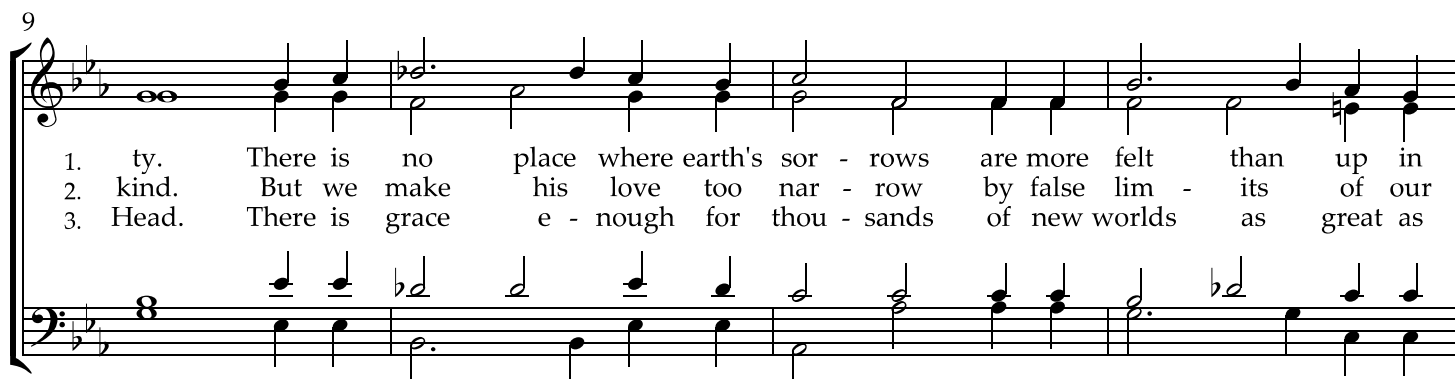
1. There's a wide - ness in God's mer - cy like the wide - ness of the
2. For the love of God is broad - er than the mea - sure of our
3. There is plen - ti - ful re - demp - tion through the blood that has been

5



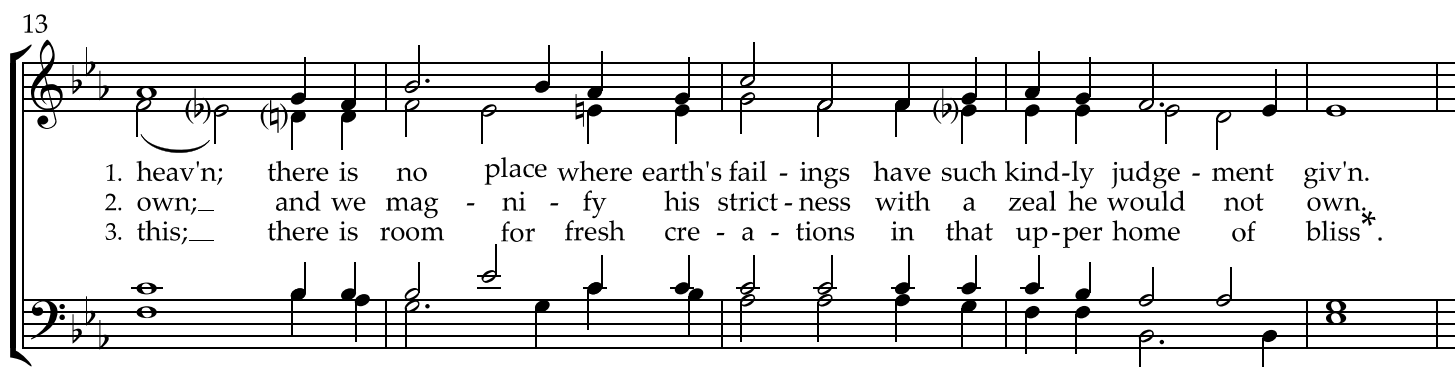
1. sea;— there's a kind - ness in his jus - tice which is more than li - ber -
2. mind,— and the heart of the e - ter - nal is most won - der - ful - ly
3. shed;— there is joy for all the mem - bers in the sor - rows of the

9



1. ty. There is no place where earth's sor - rows are more felt than up in
2. kind. But we make his love too nar - row by false lim - its of our
3. Head. There is grace e - nough for thou - sands of new worlds as great as

13



1. heav'n; there is no place where earth's fail - ings have such kind - ly judge - ment giv'n.
2. own;— and we mag - ni - fy his strict - ness with a zeal he would not own*.
3. this;— there is room for fresh cre - a - tions in that up - per home of bliss*.

*After v.3 turn to
v.4 on next page -
2nd half of hymn

18

4. If our love were but more sim - ple, we should take him at his

This musical system contains measures 18 through 21. It features a vocal line in a treble clef and a piano accompaniment in a bass clef. The key signature has two flats (B-flat and E-flat). The lyrics are: "4. If our love were but more sim - ple, we should take him at his".

22

4. word; and our lives would be all glad - ness in the joy of Christ our Lord.

This musical system contains measures 22 through 25. It features a vocal line in a treble clef and a piano accompaniment in a bass clef. The key signature has two flats (B-flat and E-flat). The lyrics are: "4. word; and our lives would be all glad - ness in the joy of Christ our Lord." The system ends with a double bar line.

A&M 300 (Glory to you, O God)

- Music: Samuel Sebastian Wesley (1810-1876)
- Words: Howard Charles Adie Gaunt (1902-1983)
- Tune: Harewood

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major and 4/4 time. It consists of three systems of music. The lyrics are printed below the vocal staves. The first system covers the first line of the hymn, the second system covers the second line, and the third system covers the third line. The music features a variety of note values, including quarter, eighth, and half notes, as well as rests. The lyrics are: 'Glo - ry to you, O God, for all your saints in light, who Thanks be to you, O Lord, for saints your Spi - rit stirred in Lord God of truth and love, 'Your king - dom come', we pray; give no - bly waged and won the fierce and well fought fight. Their hum - ble paths to live your life and speak your word. Un - us your grace to know your truth and walk your way. Your prais - es sing, who life out-poured by fire and sword for Christ their King. num - bered they whose shin - ing light in - forms our sight from day to day. will be done here on this earth, till saints in earth and heav'n are one.'

Glo - ry to you, O God, for all your saints in light, who
Thanks be to you, O Lord, for saints your Spi - rit stirred in
Lord God of truth and love, 'Your king - dom come', we pray; give

no - bly waged and won the fierce and well fought fight. Their
hum - ble paths to live your life and speak your word. Un -
us your grace to know your truth and walk your way. Your

prais - es sing, who life out-poured by fire and sword for Christ their King.
num - bered they whose shin - ing light in - forms our sight from day to day.
will be done here on this earth, till saints in earth and heav'n are one.

NEH 464 Thou art the Way (St James)

- Music: Raphael Courteville d 1772
- Words: George Doane 1799-1859
- Tune: St James

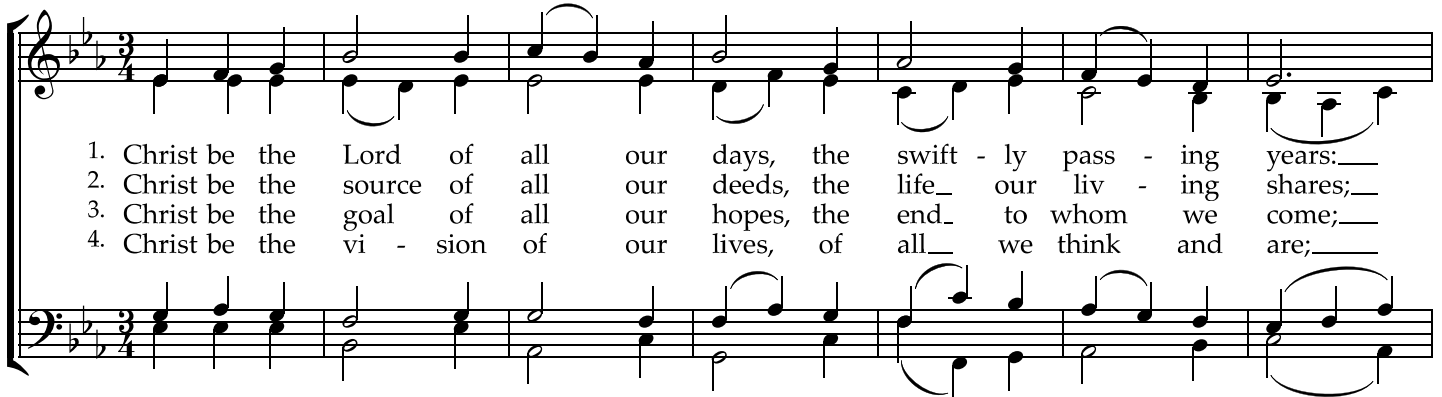
The musical score is written for a four-part vocal setting (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of D major (one sharp) and 4/4 time. The score consists of two systems of music. The first system contains the first four lines of the hymn, and the second system contains the remaining four lines. The lyrics are printed below the vocal staves, with the piano accompaniment on a grand staff (treble and bass clef) below the lyrics. The music features a simple, hymn-like melody with a steady piano accompaniment.

Thou art the Way: by thee a - lone From sin and death we flee;
Thou art the Truth: thy word a - lone True wis - dom can im - part;
Thou art the Life: the rend - ing tomb Pro - claims thy con - quering arm;
Thou art the Way, the Truth, the Life: Grant us that Way to know,

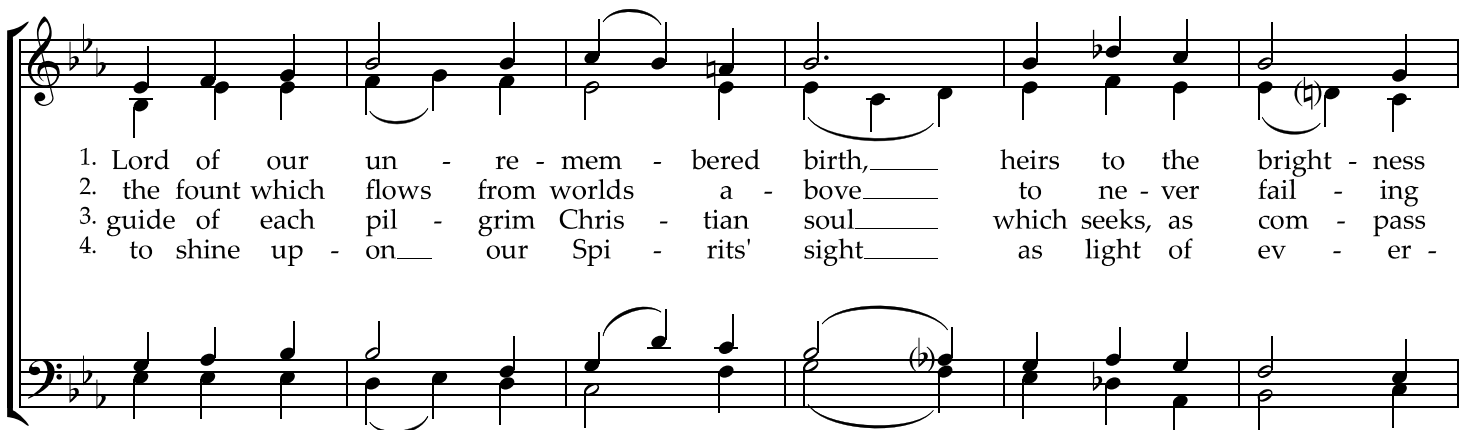
And he who would the Fa - ther seek Must seek him, Lord, by thee.
Thou on - ly canst in - form the mind And pu - ri - fy the heart.
And those who put their trust in thee Nor death nor hell shall harm.
That Truth to keep, that Life to win, Whose joys e - ter - nal flow.

A&M 607 Christ be the Lord of all our days

- Music: John Scott (1956-2015)
- Words: Timothy Dudley-Smith (b 1926)
- Tune: Cloth Fair



1. Christ be the Lord of all our days, the swift - ly pass - ing years:___
 2. Christ be the source of all our deeds, the life_ our liv - ing shares;___
 3. Christ be the goal of all our hopes, the end_ to whom we come;___
 4. Christ be the vi - sion of our lives, of all_ we think and are;___



1. Lord of our un - re - mem - bered birth,___ heirs to the bright - ness
 2. the fount which flows from worlds a - bove___ to ne - ver fail - ing
 3. guide of each pil - grim Chris - tian soul___ which seeks, as com - pass
 4. to shine up - on_ our Spi - rits' sight___ as light of ev - er -



1. of the earth; Lord of___ our griefs and fears._____
 2. springs of love;_ the ground of all_ our prayers._____
 3. seeks the pole,_ our ma - ny man - sioned home._____
 4. last - ing light,_ the bright and morn - ing star._____
 5. of the earth; Lord of___ our griefs and fears._____
 6. springs of love;_ the ground of all_ our prayers._____
 7. seeks the pole,_ our ma - ny man - sioned home._____
 8. last - ing light,_ the bright and morn - ing star._____

ALLELUIA FOR MARIAN FEASTS

ii

AC

Al - le - - - - - lu - ia

Repeat Alleluia after verse

Verses for Marian Feast Days

II D

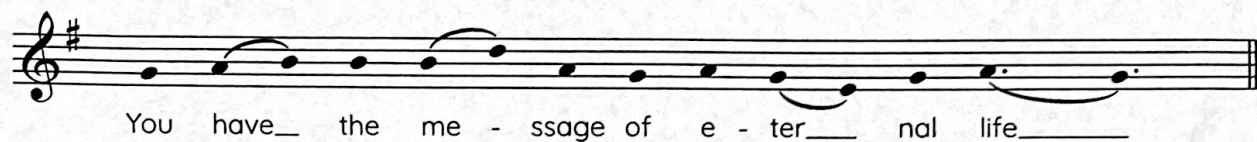
Visitation (31/5)

- V. Bles-séd is | she who believed that there would be a ful- | fil-ment :
of what was spoken to *her* | by the Lord.

Assumption (15/8) & Nativity of the BVM (8/9)

- V. My soul mag- | nifies the | Lord - :
and my spirit rejoices in God *my* | Sa-viour.

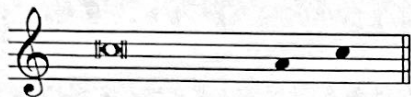
Ordinary Time Simple Alleluia



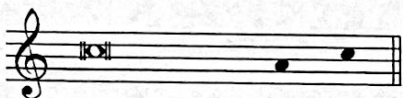
REPEAT ALLELUIA

Music for Eucharist

Gospel

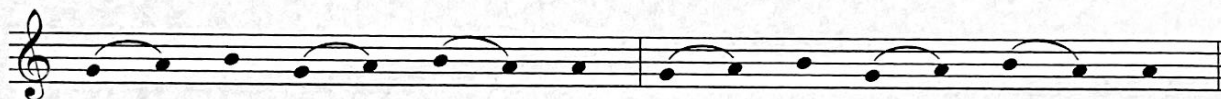


Glory to you, O Lord.



Praise to you, O Christ.

Sursum Corda



The Lord be with you; and also with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give thanks and praise.

Acclamations

Ordinary Time



Great is the mys-ter-ry of faith.

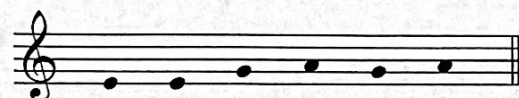


Christ has died, Christ is ris-en,

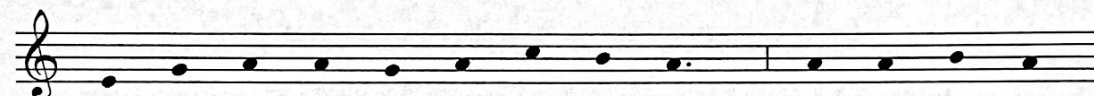


Christ will come a-gain.

Advent



Christ is the bread of life.



When we eat this Bread and drink this Cup, we pro-claim your



Death, Lord Je-sus, un-til you come in glo-ry.

Lent and All Souls



Jes-us Christ is Lord.



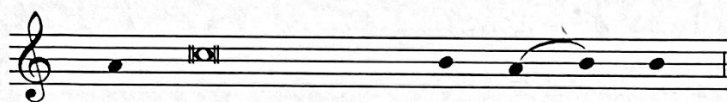
Lord, by your cross_ and res-ur-rec-tion you have set us free.



You are the Sav-iour of the world._

Doxology / Great Amen

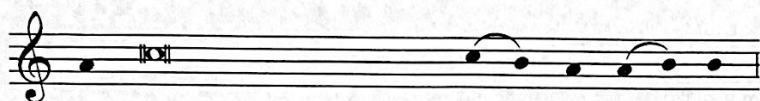
Eucharistic Prayer A



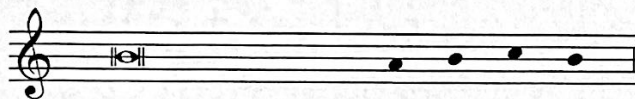
Through him, and with him, and in____ him,



in the unity of the Ho - ly Spi - rit,



with all who stand before you in earth and hea - ven,



we worship you, Fa - ther al - migh - ty,



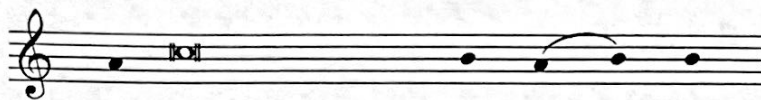
in songs of____ ev - er - last - ing praise :



Bless-ing and ho-nour and glo - ry and power



be yours for ev - er and ev - er. A - men._

Eucharistic Prayer B

By whom, and with whom, and in____ whom,



in the unity of the Ho - ly Spi - rit,



all ho-nour and glo - ry be yours, almighty Father,

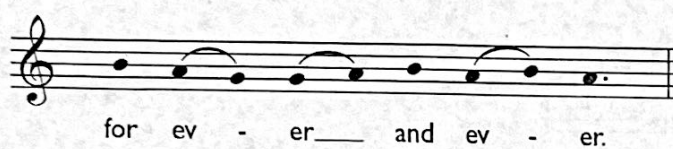
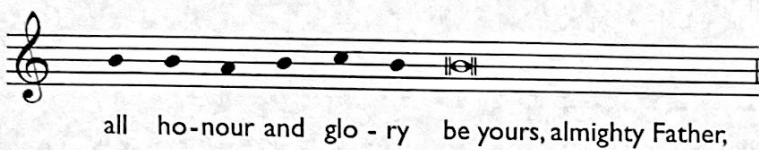
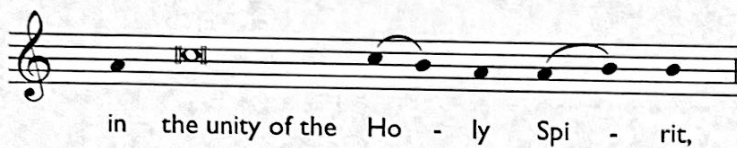
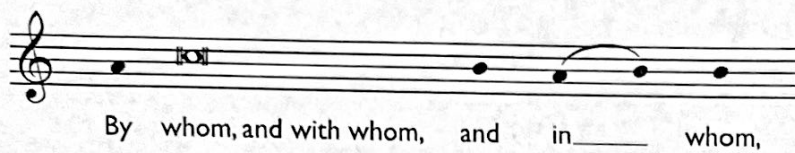


for ev - er____ and ev - er.

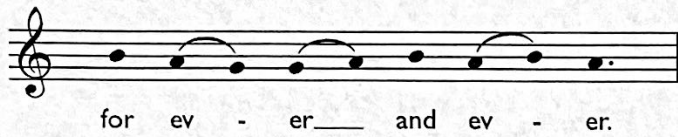
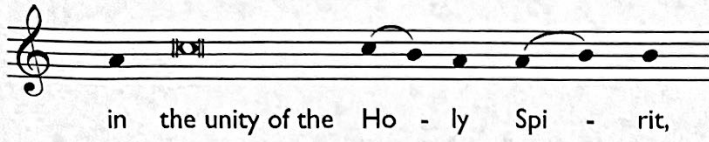
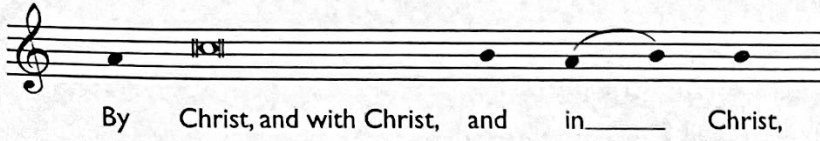


A - men.____

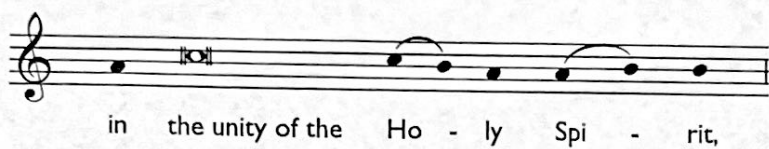
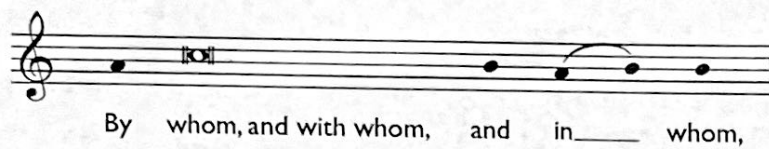
Eucharistic Prayer C



Eucharistic Prayer E



Eucharistic Prayer F



Dismissal

9

Ordinary Time and Feast Days



Go in___ the peace of Christ.



Thanks be___ to God.

Advent, Lent and All Souls



Go in peace to love and serve the Lord.____

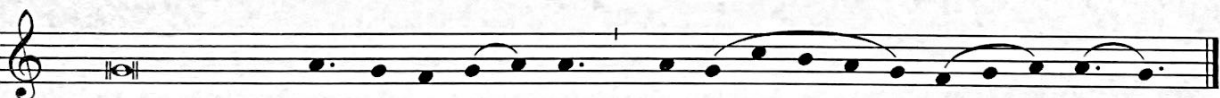


In the name of Christ, A - men.____

Eastertide

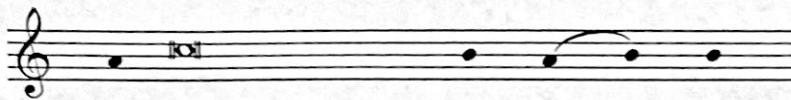


Go in the peace of Christ, Al - le - lu - ia, Al - le - lu - ia.____

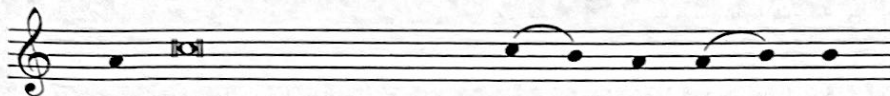


Thanks be to God, Al - le - lu - ia, Al - le - lu - ia.____

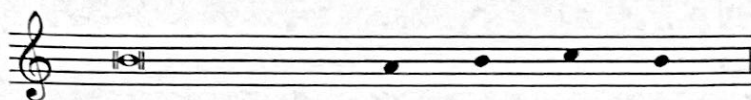
Eucharistic Prayer G



By whom, and with whom, and in _____ whom,



with all who stand before you in earth_ and hea - ven,



we worship you, Fa - ther al - migh - ty,



in songs of _____ ev - er - last - ing praise :



Bless-ing and ho-nour and glo - ry and power



be yours for ev - er and ev - er. A - men._